**“LET’S OVERCOME CHALLENGES THROUGH NOVEL IDEAS”**

**National Level Science Projects - 2021**

**Application Form**

* 1. **Profile of the Applicant/s**

**Fill in where appropriate**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Applicant 1** | **Applicant 2** | **Applicant 3** |
| Name |  |  |  |
| Post |  |  |  |
| Age |  |  |  |
|  Residential/Official Address |  |  |  |
| Telephone No. |  |  |  |
|  Name of the School |  |  |  |
| Grade |  |  |  |
| Name of the University  |  |  |  |
| Academic year |  |  |  |
| Subject/Subjects undertaken for the Degree |  |  |  |
| E mail Address |  |  |  |

Kindly add columns as necessary, corresponding to the number of members.

01.2 Previous experience gained in this field of research/project

………………………………………………………………………………………………………….........................................................

01.2.1 Mention the progress or achievements already accomplished through your project

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**02. Project details**

02.1 Project Objectives

02.1.1 Overall Objective

…………………………………………………………………………………………………………………………..........................................

02.1.2 Sub-Objectives ……………………………………………………………………………………………………………………………………….............................................................................................................................................................................................................................................................................................................................................................................

02.2 Project Period

……………………………………………………………………………………………………………………………….....................................

02.3 Location that you have selected as appropriate for implementation as a pilot project

Province.................................. District........................................................

Division............................ Location.............................................................

02.4 Specific issues identified that should be addressed in your respective area/city/country

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02.5 A brief introduction on your project (background etc.) ………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….....,…..

02.6 Justification (in about 100 words) ………………………………………………………………………………………………………………………………………………………………….

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**02.7 Methodology (Project Implementation Plan)**

 Enter the Plan of Action including the time frame

|  |  |  |  |
| --- | --- | --- | --- |
|  Activity |  Time Period (weeks) |  Time (weeks) |  Responsibility |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

**02.8 Project Expenditure**

02.8.1 Mention the Estimated budget expenditure for the project (Procurement, Allowances, and Transportation)

|  |  |
| --- | --- |
|  Activity |  Expenditure (Rs.) |
|  |  |
|  |  |
|  |  |

02.8.2 Total Budget: Rs......................................................................................................................

**02.9 Beneficiaries**

02.9.1Direct ………………………………………………………………………………………………………………………………………………………

02.9.2 Indirect

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**02.10 Physical, biological, socio-economical or aesthetic impact on the environment**

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**02.11 Project Sustainability**

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**02.12 Technical contribution**

02.12.1Mention the technical contribution that you expect from the Ministry and institutes under its purview..........................................................................................................................................

02.12.2 Resources already in your possession for the implementation of the project........................................................................................................................................................................

02.12.3 Further resources needed........................................................................................................................................................................

02.12.4. Mention the resources needed for the project out of the below mentioned resources

|  |  |  |  |
| --- | --- | --- | --- |
| Resources | Whether necessary for this project | Amount(If aware) | Location (If aware) |
| Surface water | Yes/No |  |  |
| Ground water | Yes/No |  |  |
| Energy | Yes/No |  |  |
| Other(Specify) | Yes/No |  |  |

02.12.5 Whether families may have to be relocated under this project?

Yes.......................................... No.................................................

03. Other: ......................................................................................................................................................